# **Application**

Education

Profile				
Which Boards would you	like to apply for	?		
Pantops Community Advisory	Committee: Subm	nitted		
Magisterial District *				
Rivanna				
Anthony First Name	Middle Initial	Arsali Last Name		
TIISTName	Wilder Hillar	Last Name		
935 Club Dr				
Home Address			Suite or Apt	
Keswick			VA	22947
City			State	Postal Code
Home: (561) 444-3865				
Primary Phone	Alternate Phone			
anthonyarsali@gmail.com  Email Address				
Email Address				
Arsali LLC	Attorney			
Employer	Occupation			
Business Address:				
Date of Employment:				
Years Resident in Albema	rle County:			
3				
Previous Residence:				
Palm Beach County, Florida				
Identify Any Spouse, Natu County Supervisor or Oth	_	-		oling Who is a
Juliana Arsali (MACAA)				

Submit Date: Jan 18, 2021

Anthony Arsali Page 1 of 2

J.D. University of Virginia B.A. University of Florida  Activities and Interests  Memberships in Civic, Not-for-Profit, and Similar Organizations:  Member, Board of Equalization Member, Keswick Estate Owner's Association  Interests:	
Memberships in Civic, Not-for-Profit, and Similar Organizations:  Member, Board of Equalization Member, Keswick Estate Owner's Association	
Member, Board of Equalization Member, Keswick Estate Owner's Association	
Interests:	
Reasons for Seeking to Serve on the Board, Commission, or Committee:	
I wish to use my experience and knowledge to help serve my community.	
How did you hear about this vacancy:	
Online Posting	

Upload a Resume

Anthony Arsali Page 2 of 2

# **Application**

Profile				
	apply for?	1		
Which Boards would you like to				
Places 29 Hydraulic Community Adv	isory Comm	itee: Submitted		
Magisterial District *				
✓ Jack Jouett				
Samantha	R	Strong		
First Name	Middle Initial	Last Name		
171 Goldenrod Rd.				
Home Address			Suite or Apt	
Ruckersville			VA	22968
City			State	Postal Code
Business: (212) 546-0875 Primary Phone	Mobile: (56 Alternate Phone	31) 313-4953	_	
sstrong@oconnorcp.com				
Email Address				
The Shops at Stonefield  Employer	General Ma	anager		
Business Address:				
1954 Swanson Dr. Suite 100 Charlo	ttesville, VA	22901		
Date of Employment:				
12/1/2020				
Years Resident in Albemarle Co	unty:			
Previous Residence:				
Identify Any Spouse, Natural or County Supervisor or Other Cou	_	-	-	ling Who is a
none				

Submit Date: Jan 06, 2021

Education

Samantha R Strong Page 1 of 2

Associate Degree in Education from New River Community College Bachelor's Degree in English from Radford University  Activities and Interests  Memberships in Civic, Not-for-Profit, and Similar Organizations:  Interests:  Reasons for Seeking to Serve on the Board, Commission, or Committee:
Memberships in Civic, Not-for-Profit, and Similar Organizations:  Interests:
Interests:
Reasons for Seeking to Serve on the Board, Commission, or Committee:
Reasons for Seeking to Serve on the Board, Commission, or Committee:
Hoping to assist the community and our neighbors in my new role and continue where Victoria left off.
How did you hear about this vacancy:
Diantha McKeel

Upload a Resume

Samantha R Strong Page 2 of 2

# **Application**

Profile				
Which Boards would you like	to apply for	?		
Places 29 North Community Advi	sory Committe	e: Submitted		
Magisterial District *				
Susan First Name	B Middle Initial	FRIEDMAN  Last Name		
2544 Brandermill place				
Home Address			Suite or Apt	
Charlottesville			VA	22911
City			State	Postal Code
Home: (434) 964-0878	Home: (43	4) 964-0878		
Primary Phone	Alternate Phone	,		
jeffschoolfoundation@gmail.com Email Address			_	
Jefferson School Foundation  Employer	Executive Occupation	Director		
Business Address:				
233 4th street NW Charlottesville	, VA 22903			
Date of Employment:				
1-7-19				
Years Resident in Albemarle	County:			
22				
Previous Residence:				
Austin, TX				
Identify Any Spouse, Natural County Supervisor or Other C				oling Who is a
none				

Submit Date: Jan 14, 2021

Susan B FRIEDMAN Page 1 of 2

# **Education Education:** B.A. Purdue University M.S. Indiana State University **Activities and Interests** Memberships in Civic, Not-for-Profit, and Similar Organizations: Senior Statesmen of Virginia, Board of Directors, Vice President - elected League of Women Voters JABA, Board of Directors - appointed Forest Lakes Community Association, Board of Directors - elected Interests: Community, service, reading, education Reasons for Seeking to Serve on the Board, Commission, or Committee: As a long-time Rivanna resident and FLCA Board member, I have knowledge and interest in the Places 29 North development. My experience and background can be of value to the Advisory Committee. When employed in the Rio District, I previously served on the Place 29 Hydraulic Advisory Committee (appointed by Supervisor Diantha McKeel). How did you hear about this vacancy: online

SusanBellFriedmanResume2019.doc

Upload a Resume

Susan B FRIEDMAN Page 2 of 2

# Resume of Susan (Sue) Bell Friedman

233 4<sup>th</sup> Street, NW \* Charlottesville, VA 22903 434.981.3515 \* jeffschoolfoundation@gmail.com

#### **EXPERTISE/EMPLOYMENT**

Executive Director, January 2019-

<u>Jefferson School Foundation-JSF (Jefferson school City Center-JSCC)</u>

Lead the JSF and JSCC community-based agenda and visible relevance to the community. Manage/administer the **JSF**; support/enhance **resident partners** (tenant) through collaboration, transparent communication, JSCC events, and JSCC marketing; manage JSF and JSCC promotions to increase awareness and expand relationships to enhance **community relations**; and coordinate **fundraising/friendraising** to support JSCC resident partners and shared projects.

President & CEO, February 2007-2019 Alzheimer's Association of Central and Western Virginia

Provide leadership for chapter office and regional offices serving 51 cities and counties in Central and Western Virginia. Five office locations. Headquarters in Charlottesville. Specific focus on capacity building, service/program expansion and Board development/relations. Spokesperson for the cause. Responsible for development, education programming, serving diverse Populations, business operations, fiscal health, community relations, marketing and public relations, partnerships, public awareness, donor relations, and all aspects of management. Increased budget 400% and expanded Board by 100%+ with positive impact on vision/mission.

Director, Regional Business Assistance

Thomas Jefferson Partnership for Economic Development, Charlottesville, Virginia Responsible for creating career ladder jobs and increased business investment by providing resources and assistance to meet regional existing businesses needs, including workforce issues. Created and coordinate international trade network. Initiated cost of living index participation. Marketed the area. Staff to Private Sector Council of 95 regional businesses. Coordinated business/investor relations.

Executive Director, Texas Association of Partners in Education, Austin, Texas Opened first office for this statewide association focused on bringing parents, educators, and business leaders together on behalf of improved kindergarten through twelfth grade education. Responsible for all management/operations. Coordinated fundraising, strategic planning, inaugural Parent Involvement Week Action Kit, media relations, and Board committees. Represented Association on numerous Boards, on committees, in media interviews, and in state education groups. Founding member of the Texas Parent Involvement Network (TxPIN), a strategic alliance of 20+ statewide educational organizations committed to the value of ALL parental involvement in a child's education.

Vice President, Economic Development Programs, and Director, Public Relations Heart of Georgia Technical Institute, Dublin, Georgia

Developed and implemented customized training programs for existing employers in a five-county area. Member of statewide recruitment team responsible for bringing new industry/employers to the area. Responsible for local coordination and implementation of the Georgia Quick Start program. Provided leadership to staff of 10 full-time and dozens of part-time employees. Planned and managed divisional budgets. Member of Executive Leadership Team. Represented the Institute and the President. Planned, coordinated, and evaluated institutional public relations services.

# JTPA (Job Training Partnership Act) Coordinator, Heart of Georgia Technical Institute, Dublin, Georgia

Managed federal JTPA grant programs for benefit of the economically disadvantaged and dislocated worker. Responsible for all facets, including grant writing, budget and finance, public relations, project management, individual counseling, internal and external coordination of job placement efforts, evaluation, and supervision of three staff members. Management Team member. Promoted to Vice President.

# President and Owner, SBF Promotions

Provide public relations consulting services with emphasis on image creation and enhancement, promotional campaigns, impact evaluation, publications, and media relations.

School/Business/Community Partnership Coordinator, Beaufort County School District, South Carolina

Developed, implemented, directed and evaluated programs to encourage and enhance parental, business, and community

involvement in public education with resulting positive impact on student achievement and success. Reported to Superintendent and member of his Cabinet. District included 20 schools; 12,400 students.

# Program Developer,

Family Resources, Beaufort, South Carolina

Responsible for fundraising, grant-writing, community relations, and program development for this community non-profit formed to provide services to emotionally disturbed adolescents and their families. Received first-ever Duke Endowment funding and several state grants.

Assistant to the President and Associate Editor, <u>AACJC Letter</u>, and Public Information Officer

American Association of Community Colleges, Washington, D.C.

Coordinated biweekly newsletter to 2,000+ college presidents nationwide. Responsible for planning, research, writing, and distribution (print and electronic). Managed daily communications and national outreach activities for CEO. Prepared speeches, book introductions, editorials. Represented CEO on national groups. Developed and coordinated all national media activities and network of 1,000+ college Public Information Officers.

#### Executive Vice President,

Knox County Chamber of Commerce, Vincennes, IN

Director of county-wide business advocacy organization with 320 corporate and 420 individual members. Coordinated all-volunteer Board and committee structure. Responsible for budget, media relations, publications, government liaison, fundraising, and membership services.

# Assistant Director of Public Relations, Vincennes University, Vincennes, IN

Wrote/edited employee tabloid (circ. 800), quarterly alumni newspaper (circ. 18,000), monthly newsletter to all state high school counselors (circ. 500), and media materials. Coordinated special events, Summer Theatre promotion, weekly live radio and television programming (host/moderator), and served as college photographer.

## **EDUCATION**

Master of Science, Indiana State University, Indiana

Major: Agency Counseling.

<u>Bachelor of Arts</u>, Purdue University, Indiana Major: Political Science. Minors: Public

Relations/Business/Sociology.

# **AWARDS/HONORS (selected)**

- \*"Influential Women of Virginia 2011" Award, Virginia Lawyers Weekly
- \*Athena Leadership Award, Quadraplicity Conference, Business Women's Roundtable, Charlottesville Regional Chamber of Commerce, 2012
- \*Leader's Leader Annual Award, Leadership Charlottesville Alumni Association. 2009
- \*Selected to attend the <u>Institute for Leadership Development</u>, AACJC, Phoenix, AZ (*for emerging community college leaders*)

# MEMBERSHIP/SERVICE (selected)

Member, JABA Board of Directors, 2015-

Appointed by the Albemarle County Board of Supervisors

*Member*, Martin Luther King, Jr., Community Celebration Planning Committee, 2011-present

Elected Member and Vice President, Forest Lakes Community Association Board of Directors, 2009-present

Founder and Member, Women United (in Philanthropy), 2005-present Member. Places 29-Hydraulic Community Advisory Committee.

2018 - Selected by Supervisor Diantha McKeel

Founder, Charlottesville Area Alliance-CAA (dedicated to an age-friendly

Region), 2015

Member and Volunteer, League of Women Voters of Charlottesville/ Albemarle County, 1999-present (President 2000-2002, Vice President, 2008-2011)

*Member,* Superintendent's Equity and Diversity Committee, Albemarle County Public Schools, 2000-2003

Success By Six Committee Member, United Way-Thomas Jefferson Area, 1999-2008

Elected Member, Albemarle County School Board, Albemarle County Public Schools, January 1, 2004-December 31, 2007.

Elected Chair, Albemarle County School Board, 2006 and 2007.

*Member,* National FY12-14 Strategic Plan Steering Committee, Alzheimer's Association, 2009-2011

*Member*, National Mission Fund Advisory Council, Alzheimer's Association, 2013-2016

Long Range Advisory Planning Committee Appointee, Albemarle County Public Schools, 2008-2010

Superintendent's Appointee to Southern Feeder Pattern Study Committee, Albemarle County Public Schools, 2008-2009

*Member, Steering Committee,* Charlottesville-Albemarle County Public Education Foundation, 2004-2005

Board Member, United Way-Thomas Jefferson Area, 2004-2008 Campaign Chair, United Way-Thomas Jefferson Area, 2005 & 2006 Board Member, Piedmont Workforce Network, Region VI Workforce Investment Board, 2004-2007

*Board Member,* I Have A Dream Foundation-Charlottesville, 2000-2014

Mentor, I Have A Dream Foundation, 2007-2014

Board Member, Albemarle County Rotary Club,

2004-2017; President 2014

Presenter, Commonwealth Scholars Program, Piedmont Virginia Community College "Piedmont Futures," 2007 - 2016

Graduate, Leadership Charlottesville, 2000

# **Application**

**Education** 

Which Boards would you I	ike to apply for?	,		
Village of Rivanna Community	Advisory Commit	tee: Submitted		
Magisterial District *				
∇ Scottsville				
Paula		Pagonakis		
First Name	Middle Initial	Last Name		
1855 Westerham St				
Home Address			Suite or Apt	
Keswick			VA State	22947
City			State	Postal Code
Mobile: (302) 897-8788				
Primary Phone	Alternate Phone			
paula.pagonakis@gmail.com Email Address				
self Employer	consultant		_	
Business Address:				
1855 Westerham St				
Date of Employment:				
Years Resident in Albemar	le County:			
16				
Previous Residence:				
Delaware				
Identify Any Spouse, Natur County Supervisor or Othe	_			bling Who is a
NA				

Submit Date: Jan 24, 2021

Paula Pagonakis Page 1 of 2

Education:
MBA
Activities and Interests
Memberships in Civic, Not-for-Profit, and Similar Organizations:
Interests:
Reasons for Seeking to Serve on the Board, Commission, or Committee:
Great opportunity to be a liaison between residents and Supervisors. I have spent much time assisting with Master Plan and invested in keeping this community thriving and healthy for residents and businesses.
How did you hear about this vacancy:
previously served

Upload a Resume

Paula Pagonakis Page 2 of 2

#### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1.Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

#### Overview

L Size 15 Seats

Term Length 2 Years

☐ Term Limit 3 Terms

#### **Additional**

#### Length of Term

One-third of the initial appointments will be for a one-, two-, or three-year term. The Board of Supervisors will indicate which term length when the first members are appointed. Following appointment of the initial members, new members will be appointed to three-year terms, provided, however, appointments to replace a member failing to complete a term shall be for the unexpired term of that member. Members may be reappointed for successive terms. Members serve at the pleasure of the Board and may be removed from the Committee by a majority vote of the Board.

#### Frequency/Times for Meetings:

The Committee will begin its tenure with a series of introductory training sessions regarding master planning and the Pantops Master Plan. After these introductory sessions, Committee members will elect a chair and vice chair, who will work with County staff to prepare meeting agendas and conduct the meetings. The Committee may wish to meet bimonthly or monthly, and may call additional meetings if needed.

#### Membership:

The Board of Supervisors shall appoint ten to fifteen members to the Committee with representation from the following: Pantops citizens at large Property owners and Stakeholders Business community members

Civic/neighborhood organizations Representatives from adjoining areas City of Charlottesville neighborhood planners and County Community Development Department employees/representatives will interact with the group as needed. In conjunction with the Rivanna District Planning Commissioner and Board Member, the Pantops Neighborhood Planner will seek to recruit a pool of members that ensures diversity and a broad representation from the Pantops and fringe areas. There will also be a Planning Commission liaison appointed to the Committee who will attend Committee meetings and will report back to the Planning Commission at its regular meetings with a synopsis of the Committee's meetings and activities, as appropriate. The liaison, along with other Commissioners, may identify Planning Commission agenda items or updates that should be provided to the Committee and to citizens living in the greater Master Plan area. The Pantops Neighborhood Planner will coordinate all staff support to the Committee and will ensure that Council meeting agendas, materials and supplies are provided.

#### Qualifications

Responsibilities: 1. Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation; 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation; 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings; and 4) enhancing collaboration among all community stakeholders. 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents. 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested. 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy. 6. Commit to support and work to implement the adopted Master Plan. 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.



Albemarle County

# **Pantops Community Advisory Committee**

#### **Board Roster**



#### Sara Robinson

2nd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority Board of Supervisors** 



# **Louis Lopez**

3rd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



## Michael R Spatz

1st Term Sep 04, 2019 - Jun 30, 2021

**Appointing Authority Board of Supervisors** 



## Olivia Branch

3rd Term Aug 07, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



## **Stephanie Lowenhaupt**

2nd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



## Calvin (Cal) M Morris

2nd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



#### **Ida Lee D Wootten**

1st Term Sep 04, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



#### **LARRY C BROWN**

2nd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



#### **Rob Neil**

3rd Term Jun 05, 2019 - Jun 30, 2021

**Appointing Authority** Board of Supervisors



## **Bea LaPisto-Kirtley**

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority Board of Supervisors** 

Position BOS Liaison

Category BOS Member



#### Ron Brownfield

1st Term Sep 02, 2020 - Jun 30, 2022

**Appointing Authority Board of Supervisors** 



#### **Richard N. Hiss**

3rd Term Jul 01, 2020 - Jun 30, 2022

**Appointing Authority Board of Supervisors** 



#### **Brian L Mason**

1st Term Jan 06, 2021 - Jun 30, 2022

**Appointing Authority** Board of Supervisors



# R. Corey Clayborne

1st Term N/A - N/A

No Recruitment

Appointing Authority Planning Commission

Position PC Liaison

Category PC Member



# Vacancy

Appointing Authority Board of Supervisors

# **Places 29 Hydraulic Community Advisory Commitee**

#### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1. Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

#### Overview

L Size 14 Seats

Term Length 2 Years

☑ Term Limit 3 Terms

#### Additional

#### Length of Term

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the council. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

#### Frequency/Times for Meetings:

The 3rd Monday of each month at 5:30 pm in the Media Center at Greer Elementary School, unless otherwise noted.

#### Membership:

The Board of Supervisors shall appoint eleven members to the Committee.

#### Qualifications

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 Hydraulic shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (2) Development Community (1) Business Community (2) School Community – staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (1) Urban Mixed Use (1) Other – RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)



Albemarle County

# **Places 29 Hydraulic Community Advisory Commitee**

#### **Board Roster**



# Kimberly J Swanson

3rd Term Aug 06, 2019 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



# **Cynthia Neff**

3rd Term Aug 06, 2019 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



# Michael P Corrigan

1st Term Feb 05, 2020 - Aug 05, 2021

**Appointing Authority Board of Supervisors** 



## **Rosemary L Miller**

1st Term Dec 04, 2019 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



#### **John Lewis**

3rd Term Jul 01, 2020 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



## Jaquelin Salazar

1st Term Aug 05, 2020 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



## **Yolanda Speed**

2nd Term Aug 06, 2019 - Aug 05, 2021

**Appointing Authority** Board of Supervisors



#### **Diantha McKeel**

7th Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



## William C. Love, Jr.

1st Term Jun 03, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## John E. Neal

3rd Term Aug 05, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



#### **MICHELLE D BUSBY**

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



#### Vito Cetta

3rd Term Aug 05, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



# Jane Fogleman

1st Term Jul 01, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



# **Julian Bivins**

1st Term N/A - N/A

No Recruitment

Appointing Authority Planning Commission

Position PC Liaison

Category PC Member



Vacancy

**Appointing Authority** Board of Supervisors



**Vacancy** 

**Appointing Authority** Board of Supervisors



**Vacancy** 

**Appointing Authority** Board of Supervisors

# **Places 29 North Community Advisory Committee**

#### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1.Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

#### Overview

L Size 13 Seats

Term Length 2 Years

☑ Term Limit 3 Terms

#### **Additional**

#### Length of Term

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the council. After initial appointments, terms will be for 2 years. While Members will be generally expected to serve no more than 2 terms, additional terms may be considered if desired and if the Board of Supervisors deems appropriate.

#### Frequency/Times for Meetings:

The 3rd Thursday of each month at 6:00 pm at the Hollymead Fire Station, unless otherwise noted.

#### Membership:

The Board of Supervisors shall appoint eleven members to the Committee.

#### Qualifications

Each member shall be a resident or business owner in Albemarle County. For all representatives, the member's home or business shall be located within their appointed sub-Committee's geographic area. An individual may not serve on more than one sub-Committee. Places 29 North shall have members along the following representations: Large Neighborhood (2) Small Neighborhood (1) Development Community (1) Business Community (2) School Community – staff, school board, PTO member (1) Office/R&D/Flex/Light Industrial or Heavy Industrial (2) Urban Mixed Use (1) Other – RSWA, RWSA, CHO Board, non-profit or community group with a focus on open space, water resources, transit, etc. (1)



# **Places 29 North Community Advisory Committee**

#### **Board Roster**



#### **Bea LaPisto-Kirtley**

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

**Appointing Authority** Board of Supervisors

Position BOS Liaison

Category BOS Member



#### **James A Dean**

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## **Anthony C Pagnucco**

1st Term Nov 04, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



#### Janelle P Cockrell

1st Term Aug 19, 2020 - Aug 05, 2022

**Appointing Authority** Board of Supervisors



## William P McLaughlin

1st Term Aug 05, 2020 - Aug 05, 2022

**Appointing Authority Board of Supervisors** 



## R. Corey Clayborne

1st Term N/A - N/A

No Recruitment

**Appointing Authority Planning Commission** 

Position PC Liaison

Category PC Member

Vacancy Appointing Authority Board of Supervisors
Vacancy Appointing Authority Board of Supervisors
Vacancy

Appointing Authority Board of Supervisors

# **Village of Rivanna Community Advisory Committee**

#### **Board Details**

The Advisory Committees will provide assistance, feedback and input to County staff and the Board of Supervisors on community and county efforts related to implementation and support of the adopted Master Plan, in accordance with established county procedures. Advisory Committee members will communicate with their constituencies to increase understanding of and support for successful implementation of the Master Plan. The membership is broad-based to incorporate a variety of perspectives and ideas and to provide citizens, business people, and representatives of community groups a chance to be engaged and to be heard in a constructive and meaningful way.

The Committees will be a catalyst for helping foster a sense of community and work towards effective and efficient Master Plan implementation. Committees are a venue to discuss and provide comments on program and policy questions and/or proposals. Community Advisory Committees are an important venue for discussion and Committees can provide feedback and indicate preferences related to development proposals, although Committees do not have a legislative role in the development process.

#### Responsibilities:

- 1.Serve as liaisons
- 2. Gather input from constituencies represented and bring these issues to the attention of staff and the Committee, and distribute information from the Committee back to constituents.
- 3. Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges.
- 4. Provide advisory input, comments, and information to the Board of Supervisors on new and emerging policies, projects, and programs as requested.
- 5. Maintain a forward-looking agenda with respect to adopted Master Plans and policies of the Board of Supervisors. Committee meetings are not the appropriate venue to oppose adopted policy.
- 6. Commit to support and work to implement the adopted Master Plan.
- 7. Work with Staff to provide an annual report of activities to the Board of Supervisors in accordance with the Board of Supervisors' adopted Rules of Procedure for Boards and Commissions.

#### Overview

L Size 10 Seats

Term Length 2 Years

☑ Term Limit 3 Terms

#### Additional

#### Length of Term

Members will be appointed for either a 2 or 3 year term to stagger the transition of new members on and off the committee. Members may serve two consecutive terms. After initial appointments, terms will be for 2 years.

#### Frequency/Times for Meetings:

All Committees will meet together as a group annually to focus on issues of common interest to development area communities and individual committees will meet several more times during the year as needed based on master plan implementation activity. Meetings will generally be held on the 2nd Monday of every other month at 7:00 pm in the Training Room at the East Rivanna Fire Station. The East Rivanna Fire Station is located at 3501 Steamer Drive, Keswick, VA 22947.

#### Membership:

The Board of Supervisors shall appoint 10 members to the Committee with geographically diverse representation from the following: Residents of the Glenmore community (3) Residents of the Village of Rivanna outside Glenmore (3) Business community (2) Other potential community representatives (2) ensuring a balance between community and business representatives. There shall also be a Planning Commission liaison appointed to the committee who will attend meetings, report back to the Commission at its regular meetings with a synopsis of the Committee's meetings/activities, as appropriate. The liaison, along with other Commissioners, may identify agenda items or updates that should be provided to the Committee and the greater Master Plan area. To the extent that County planning staff is available, staff will coordinate all staff support to the Advisory Committee, ensure meeting supplies, print and copy agenda and meeting materials.

#### Qualifications

1.Serve as liaisons by: 1) contributing to public understanding of and encouraging support for Master Plan implementation 2) keeping the community informed of the needs, purposes, and progress of Master Plan implementation 3) encouraging interest and participation in community and county efforts related to the Master Plan and participation in public meetings and 4). enhancing collaboration among all community stakeholders. 2.Gather input from constituencies represented and bring these issues to the attention of staff and the Council, and distribute information from the council back to constituents. 3.Stimulate creative thinking in examining implementation issues and identify ways of using community resources to meet implementation needs and challenges. 4.Provide information to the Board of Supervisors as requested. Members should also be willing to: Familiarize themselves with the Vision and Implementation Plan of the Master Plan and work in coordination with County staff to provide input on Master Plan implementation. Act on the basis of information and understanding. Focus their efforts strategically to achieve the greatest possible contributions. Strive to achieve a consensus on actions/recommendations that are important to Master Plan implementation. Comment as a committee constructively and with appropriate suggestions and offers of help. Work toward benefiting Master Plan implementation rather than special needs or interests. Accept responsibility for the success of the Advisory Council by contributing appropriate time and energy.



# **Village of Rivanna Community Advisory Committee**

#### **Board Roster**



#### **Ann Harrod**

1st Term Apr 03, 2019 - Mar 31, 2021

**Appointing Authority** Board of Supervisors **Category** Glenmore Resident



#### **Dottie Martin**

1st Term Apr 03, 2019 - Mar 31, 2021

**Appointing Authority** Board of Supervisors **Category** Glenmore Resident



## **Donna P Price**

2nd Term Jan 06, 2021 - Dec 31, 2021

No Recruitment

Appointing Authority Board of Supervisors

Position BOS Liaison

Category BOS Member



#### **Tim Novak**

2nd Term Apr 01, 2020 - Mar 31, 2022

**Appointing Authority** Board of Supervisors **Category** Glenmore Resident



# mary sandiford

1st Term Aug 05, 2020 - Mar 31, 2022

**Appointing Authority** Board of Supervisors **Category** Other



# **Rick Randolph**

1st Term N/A - N/A

No Recruitment

**Appointing Authority Planning Commission** 

Position PC Liaison

Category PC Member



## Vacancy

**Appointing Authority** Board of Supervisors **Category** Other



## Vacancy

**Appointing Authority** Board of Supervisors **Category** Business Community



# **Vacancy**

**Appointing Authority** Board of Supervisors **Category** Business Community



# Vacancy

**Appointing Authority** Board of Supervisors **Category** Resident VOR Outside Glenmore



# Vacancy

**Appointing Authority** Board of Supervisors **Category** Resident VOR Outside Glenmore